





THE GLEN COLLECTION
OF SCOTTISH MUSIC

Presented by Lady Dorothea Ruggles-
Brise to the National Library of Scotland,
in memory of her brother, Major Lord
George Stewart Murray, Black Watch,
killed in action in France in 1914.

28th January 1927.

To Mr. John Glen
from W. Taphouse
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4360700





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Glen 7.

A SHORT DIRECTION

FOR THE PERFORMANCE OF

W. 118.

Cathedrall Service.

PUBLISHED FOR THE INFORMATION OF SUCH
Persons, as are Ignorant of it, And shall be call'd to officiate in Cathedrall,
or Collegiate Churches, where it hath formerly
been in use.



By E. L.

OXFORD,

Printed by *William Hall* for *Richard Davis.* 1661.

Jan: 1. 1660.

To all Gentlemen that are true Lovers of Cathedrall Musicke.

GENTLEMEN.

T is too well known what hath bin practised in Cathedrall Churcho^s (in order to the publique worship of God, for many years past) instead of Harmony and Order. And therefore it may be rationally supposed, that the Persons and things relating to both, are not easily rallyed, after so fatall a Route. But Since the mercy of God hath restored a Power, and by it put life into the Law, to promote and settle it as it was. It hath been judged convenient, to revive the generall practise of the ordinary performance of Cathedrall service for the use of them, who shall be called to it, and are desirous to doe it with devoxion and alacritie. To this end a Person is willingly imployed, who hath seen, understood, and bore a part in the same from his Childhood: And therein thinks himselfe happy to be now a Meane Instrument to doe God, and the Church service, in such a time when there are so many Cathedralls to be furnisht, and so few Persons knowing enough (in this particular) to performe the solemnity requisite in them: He hath therefore put together and published, the Ordinary and Extraordinary parts, both for the Priest, and whole Quire. Hoping that his Brethren in the same Employment will look on it as Candidly as he intends it, since what is done, is only as a help to those that are Ignorant of it. The Tunes in foure parts, to serve only so long, till the Quires are more learnedly Muscall, and thereby a greater variety used. Lastly tis fit some few reasons be given why, as directions how it may be understood in

TO THE READER.

1. The Ordinary Responses are done in Notes, that are intended to signify no exact Measure, onely the square black notes (or Bricues) are put, where the syllables are to be Sung slower then the other.

2. The beginning of all, is the close of the Doxologie of the Lords Prayer, which in Order doe immediatly precede *O Lord open thou our lipps &c.* Onely to shew, that whatever Tone ended that Prayer, the Priest is to begin *O Lord open &c.* a Note lower, and so on, according as 'tis set downe.

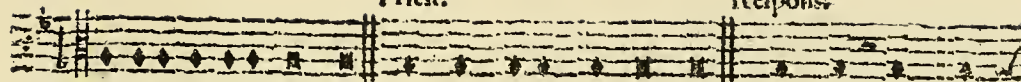
3. There are two Clifes to assist the fancy of young beginners, who may have learned the Grounds of Song by one, and not by the other. As also to serve for the Base, as well as Countertenor voyce of such as officiate.

4. As for the three Tunes, which are put downe in Black notes for Foure parts, and may serve for *Magnificate*, & *Nunc dimittis* at Evening as well as *Te Deum*, & *Benedictus* in the Morning service, Those, (as also the Letany, and *Veni Creator* that follow in foure parts) may easily be ordered to be plaid on the Organ to the Quire, if there be any one, that can prick out the upper, and lower parts, one over against another, and hath but so much ability only, as to play a Psalm from Notes.

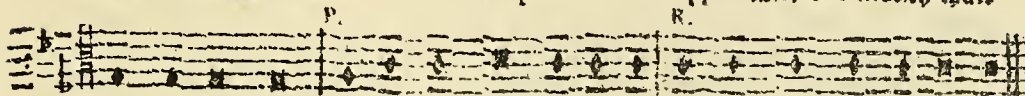
The Composition of *Veni Creator*, was transcribed out of *Ravenscroft's* foure part Psalmes. Only the Plain song put in the upper part in stead of the Tenor.

Priest.

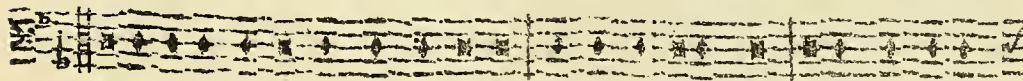
Respons.



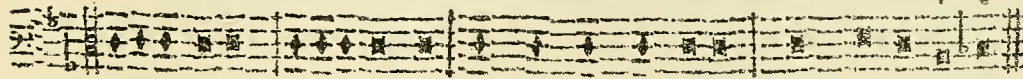
for ever and ever. Amen. O Lord open thou our lipps. And our mouth shall



show forth thy praise. O God make speed to save us. O Lord make hast to help us.

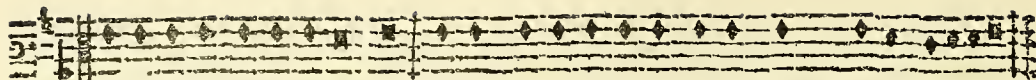


Glorie be to the Father, and to the Son, and to the holy Ghost. As it was in the



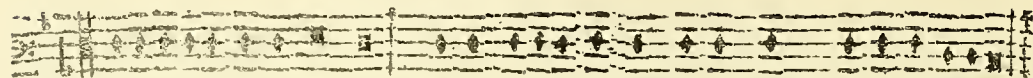
beginning, is now & ever shall be, world without end Amen. Praise to the Lord

Then *Venite Exultemus*, and the Psalmes for the day to either of the following Tunes, to be sung for sides



¶ Come let us sing unto the Lord: Let us heartily reioyce in þ strength of our saluatiō.

This on Weeke daies.

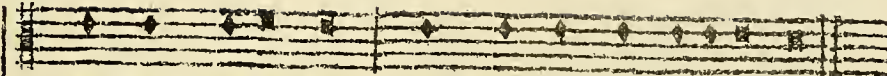


¶ Come let us sing unto the Lord: Let us heartily reioyce in þ strength of our saluatiō.

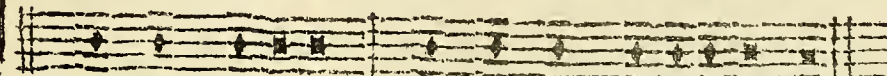
This on Sundaies and Holy daies.

The Psalmes ended followes the First Lesson ; that Ended. *Te Deum Laudamus* &c.
to one of the three Tunes in foure parts as followeth.

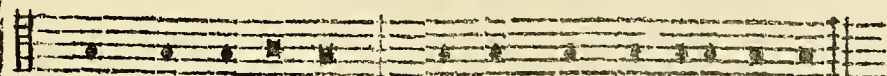
h. Counter



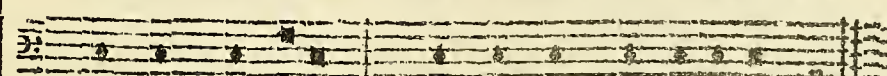
h. Count,



Tenor.



Bass.

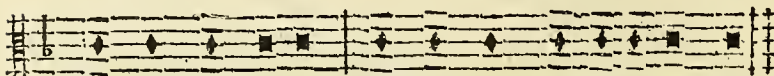


Alle Praise thee O God: Alle knowledge thee to be the Lord.

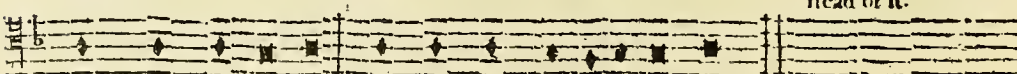
And so on making the same break in the midst of each Staffe, though some of them are shorter.



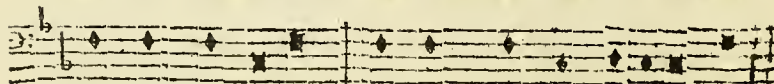
We praise thee O God : we knowledg thee to be the Lord.



We praise thee O God : we knowledg thee to be the Lord.



We praise thee O God : we knowledg thee to be the Lord.



We praise thee O God : we knowledg thee to be the Lord.

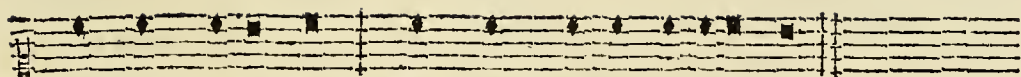
This second Countertenor in both these Tunes, being prick'd 8. notes higher may be sung with Boyes in stead of it.

After Te Deum the 2. Lesson, them Benedicamus (or Jubilate) to one of these Tunes as before.

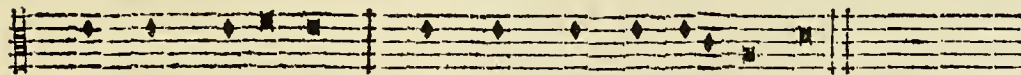
For Boyes.

[9]

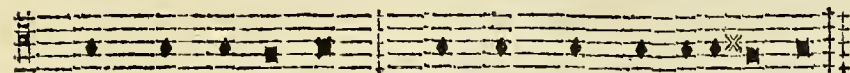
in 4. parts.



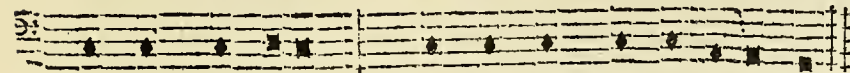
We Praise thee O God: We knowledg thee to be the Lord.



We Praise thee O God: We knowledg thee to be the Lord.



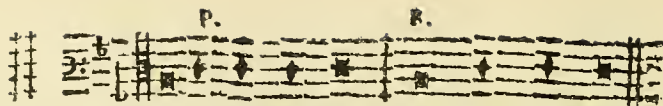
We Praise thee O God. We knowledg thee to be the Lord.



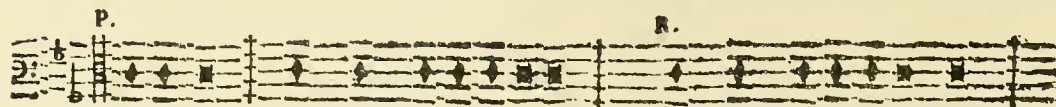
We Praise thee O God: We knowledg thee to be the Lord.

When Quiremen are well skild in song, & can perform the the variety's composed for this service, then, either of these tunes may serve for the Psalmes on festival days.

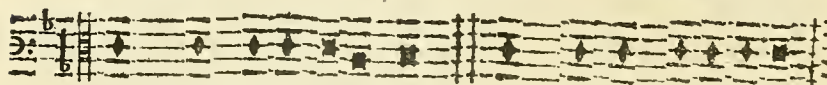
Then follows the Apostles Creed,
sing in one grave tone by the whole
Quire. after which



The Lord be with you, And with thy Spirit.

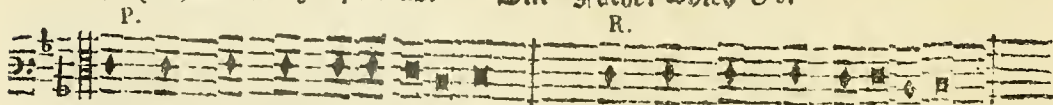


Let us Pray. Lord have mercy upon us. Christ have mercy upon us.

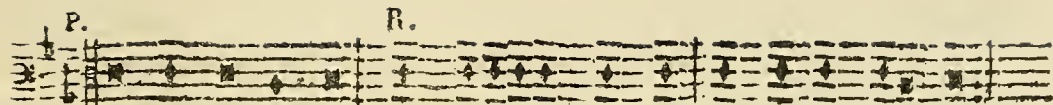


In one tone by the
whole Quire. Then

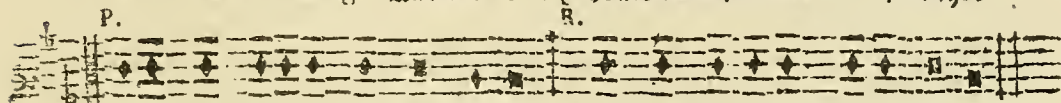
Lord have mercy upon us. Our Father which &c.



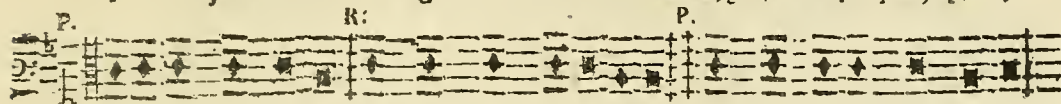
O Lord shew thy mercy upon us: And grant us thy saluation



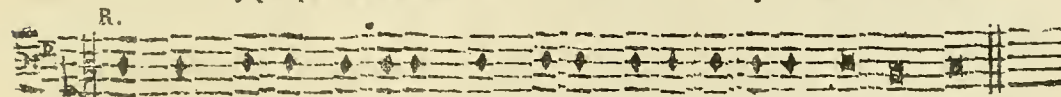
O Lord save the King. And mercifully heare us when we call upon thee.



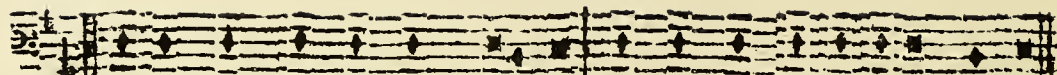
Indue thy Ministers with righteousness. And make thy chosen people joyfull,



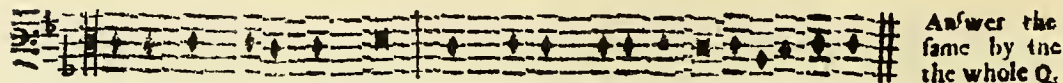
O Lord save thy people. And bless thine inheritance. Give peace in our time O Lord.



Because there is none other that fighteth for us but onely thou O God.



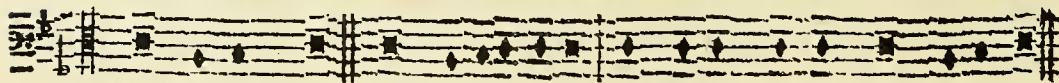
O God make clean our hearts within us. And take not thy holy Spirit from us,
Then follows the three Collects, to which the Quire answers Amen. And then (upon Lettany dayes) the Lettany sung (in an Ordinary way) by two of the Quire, the Responsalls follow as here.



Answer the
 same by the
 the whole Q.

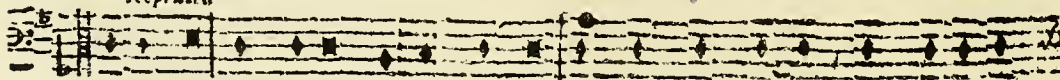
O God the Father of Heaven have mercy upon us miserable sinners.

God the Son &c. God the holy Ghost &c. God holy blessed &c. the same

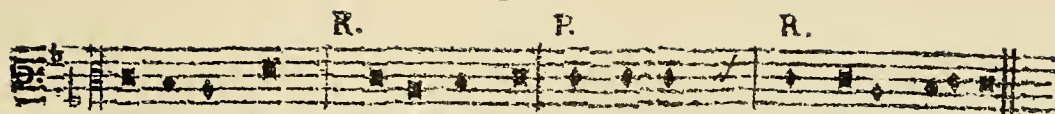


Spare us good Lord. Good L. deliver us. We beseech thee to heare us good L.

Repeated



Son of God we beseech thee to heare us, O Lambe of God that takst away the

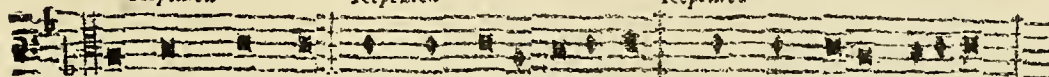


sins of the world. Grant us thy peace. O Lamb of &c. Have mercy upon us.

Repeated

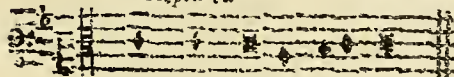
Repeated

Repeated



O Christ heare us. Lord have mercy upon us. Christ have mercy upon us.

Repeated

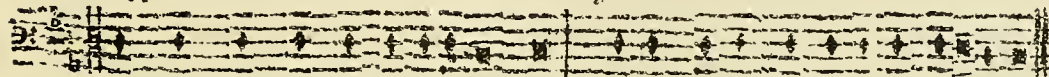


Our Father &c. either in the Last single Tone,
or 4. notes lower. After that.

Lord have mercy upon us

P.

R.

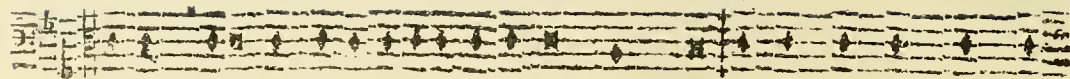


O Lord deale not with us after our sins. Neither reward us after our iniquities

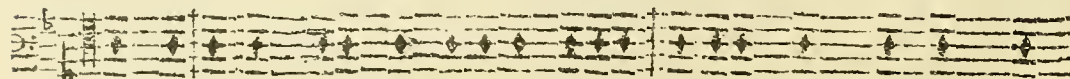
Prisest. O God mercifull Father, that &c.

R.

P.

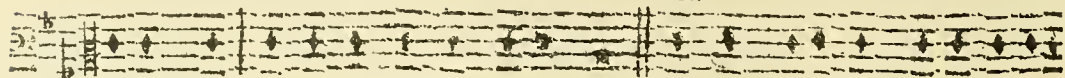


Lord arise. help us & delibeꝛ us foꝛ thy names sake. O God we have heard with



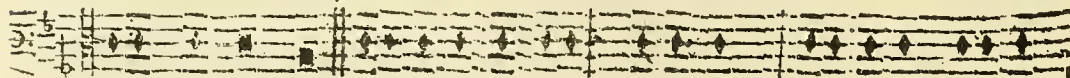
our ears, & our Fathers have declared unto us, the noble works that thou diddest

R.

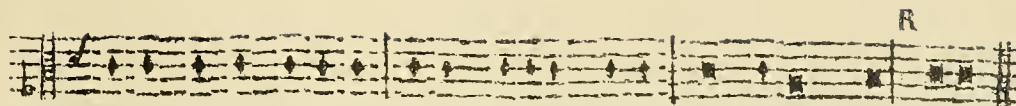


in their daies, and in the old time before them. Lord arise help us & delibeꝛ

P

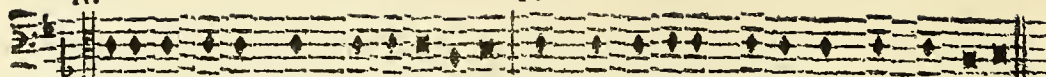


us foꝛ thine honoꝛ. Glory be to the Father, and to the Son, and to the holy Ghost.



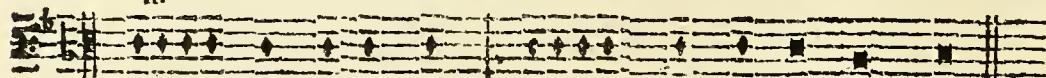
R.

P.



O Son of David have mercy upon us. Both now & ever vouchsafe to hear us O Christ

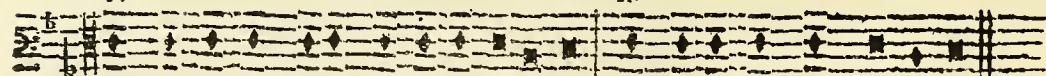
R.



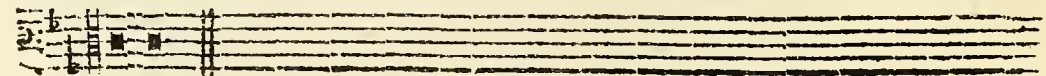
Graciously hear us O Christ, graciously heare us O Lord Christ.

P.

R.

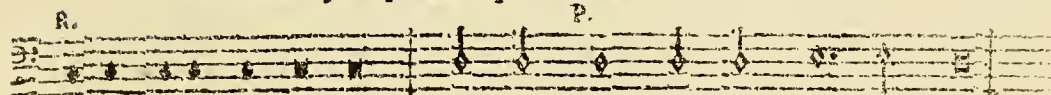


O Lord let thy mercy be shewed upon us. As we doe put our trust in thee.

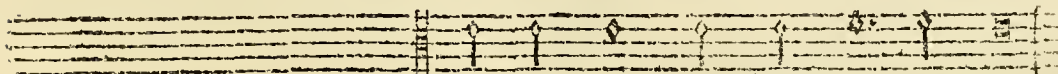


Amen.

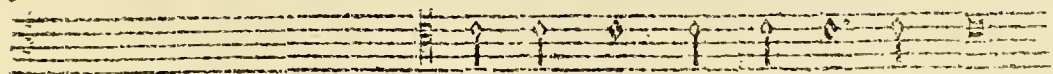
Extraordinary Responses upon Festivals to Foure Parts.



O Lord open thou our lipps. And our mouth shall shew forth thy praise.



And our Mouth shall shew forth thy Praise.



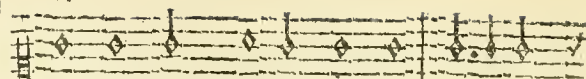
And our Mouth shall shew forth thy Praise.



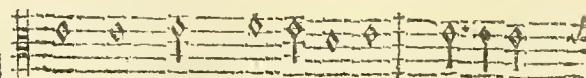
And our Mouth shall shew forth thy Praise

[34]

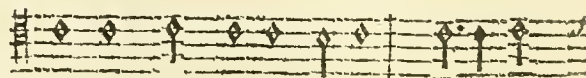
R.



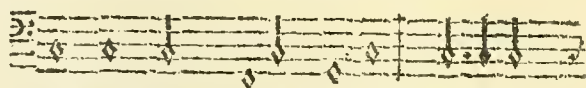
Lord make hast to help us , Glozy be



Lord make hast to help us , Glozy be

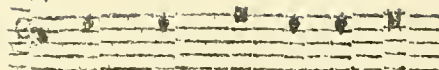


Lord make hast to help us , Glozy be

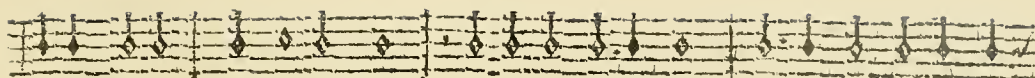


Lord make hast to help us , Glozy be

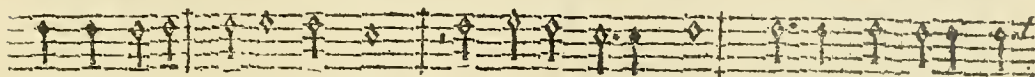
P.



O God make speed to save us,



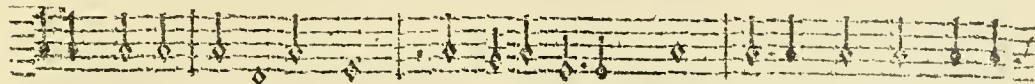
to the Father, and to the Sonne, and to the Holy Ghost. As it was in the be-



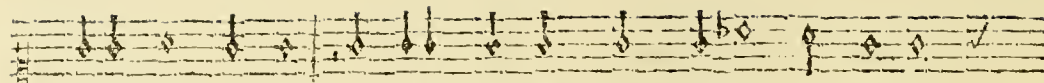
to the Father, and to the Sonne, and to the Holy Ghost, as it was in the be-



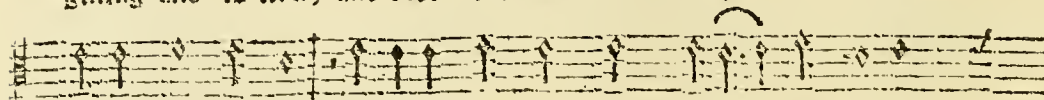
to the Father, and to the Sonne, and to the Holy Ghost. As it was in the be.



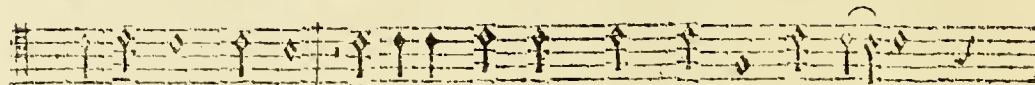
to the Father, and to the Sonne, and to the Holy Ghost. As it was in the be-



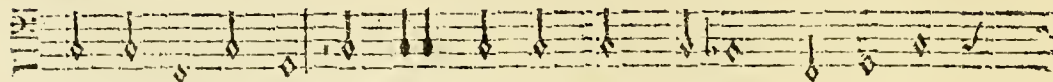
gining and is now, and ever. Shall be world without end Amen.



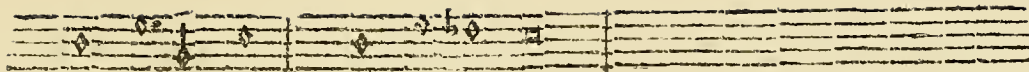
gining and is now, and ever Shall be world without end Amen.



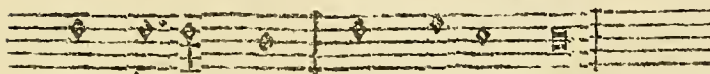
gining and is now, and ever Shall be world without end Amen.



gining and is now, and ever Shall be world without end Amen.

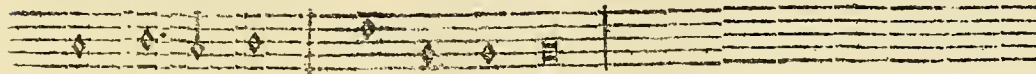


praise ye the Lord, praise ye the Lord.

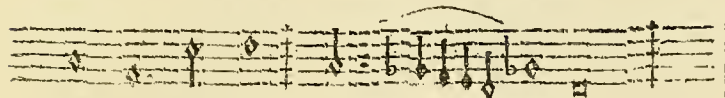


praise ye the Lord, praise ye the Lord.

Then the *Venite*, and proper Psalmes &c. as before directed.



praise ye the Lord, praise ye the Lord.



praise ye the Lord, praise ye the Lord.

After the *Creed* then.

P.

The Lord be with you

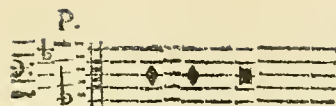
R.

And with thy Spirit.

And with thy Spirit.

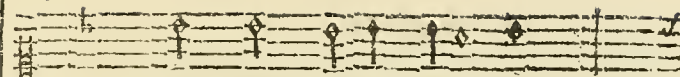
And with thy Spirit.

And with thy Spirit.



Let us pray

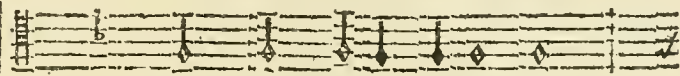
R.



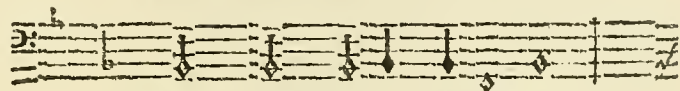
Lord have mercy upon us.



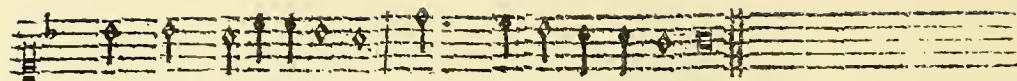
Lord have mercy upon us.



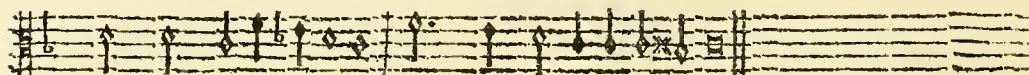
Lord have mercy upon us.



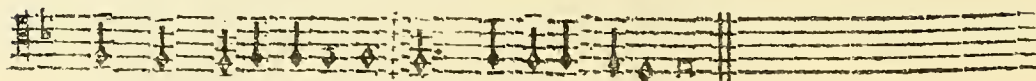
Lord have mercy upon us.



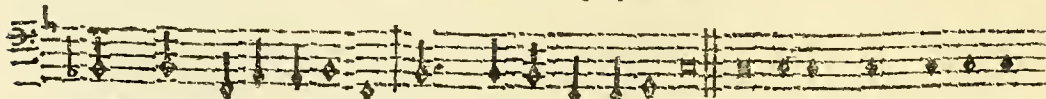
Christ have mercy upon us, Lord have mercy upon us.



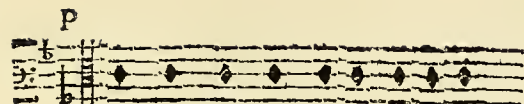
Christ have mercy upon us, Lord have mercy upon us.



Christ have mercy upon us, Lord have mercy upon us.



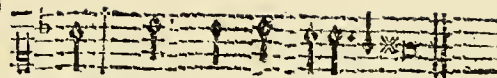
Christ have mercy upon us, Lord have mercy upon us. Our Father which art in Heaven



O Lord shew thy mercy upon us &c.

All the Priests part as in the former direction.

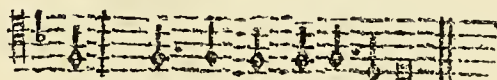
R.



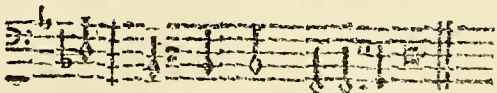
And grant us thy salbation.



And grant us thy salbation.



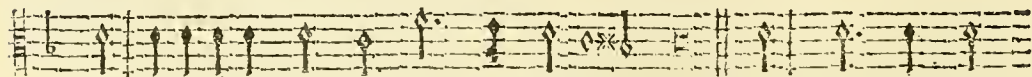
And grant us thy salbation.



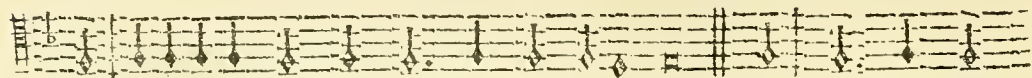
And grant us thy salbation.



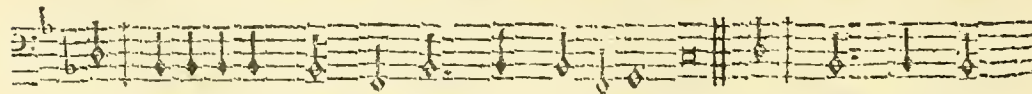
And mercifully heare us when we call upon thee. And make thy cho-



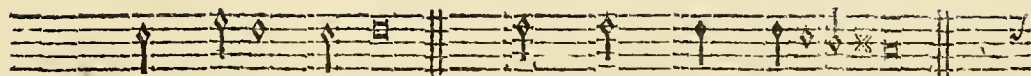
And mercifully heare us when we call upon thee. And make thy cho-



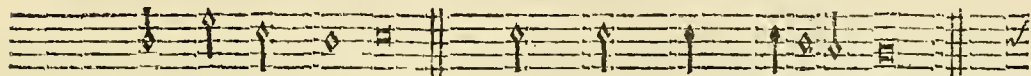
And mercifully heare us when we call upon thee. And make thy cho-



And mercifully heare us when we call upon thee. And make thy cho-



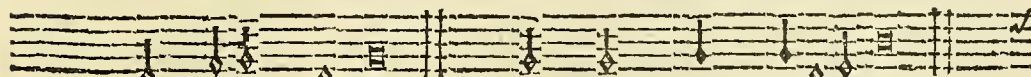
ten people Joyfull And blesse thine Inheritance.



ten people Joyfull, And blesse thine Inheritance.



ten people Joyfull. And blesse thine Inheritance.



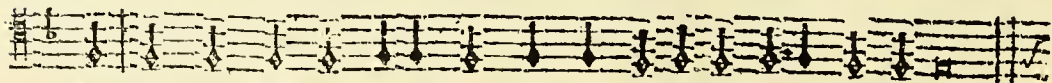
ten people Joyfull. And blesse thine Inheritance.



Because there is none other that fighteth for us but only thou O God.



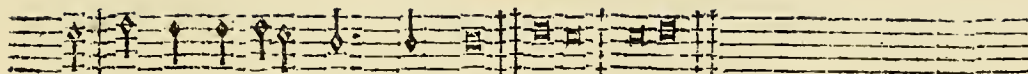
Because there is none other that fighteth for us but only thou O God.



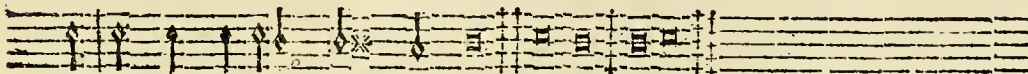
Because there is none other that fighteth for us but only thou O God.



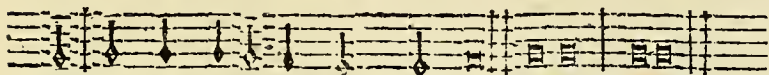
Because there is none other that fighteth for us but only thou O God.



And take not thy holy Spirit from us. Amen. Amen.



And take not thy holy Spirit from us. Amen. Amen.



And take not thy holy Spirit from us. Amen. Amen.

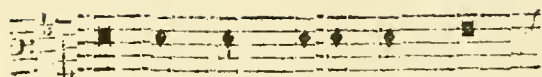


And take not thy holy Spirit from us. Amen. Amen.

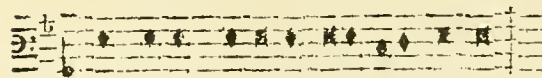
The *Amen* is to be sung by the Quire at the end of each prayer in parts excepting in the second service, and then in a single tone.

The LETANY in four Parts.

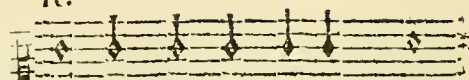
R.



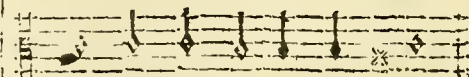
O God the Father of Heaven



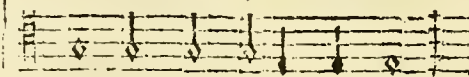
have mercy upon us miserable sinners.



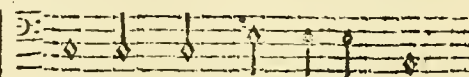
O God the Father of Heaven.



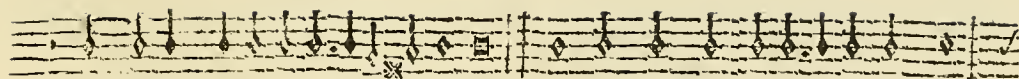
O God the Father of Heaven.



O God the Father of Heaven.



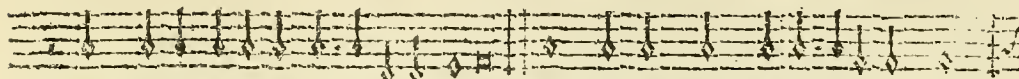
O God the Father of Heaven



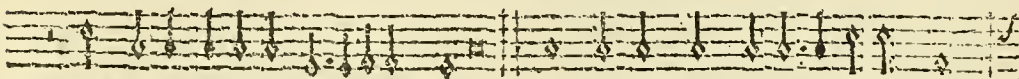
have mercy upon us miserable sinners. O God the Son redeemer of the world



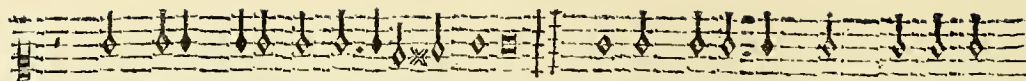
have mercy upon us miserable sinners. O God the Son redeemer of the world



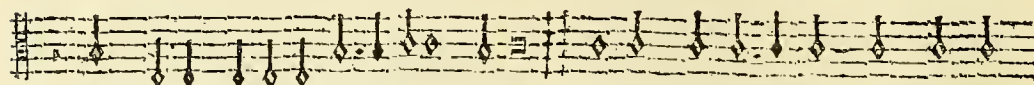
have mercy upon us miserable sinners. O God the Son redeemer of the world



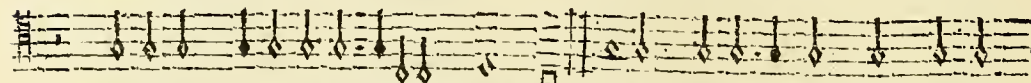
have mercy upon us miserable sinners. O God the Son redeemer of the world



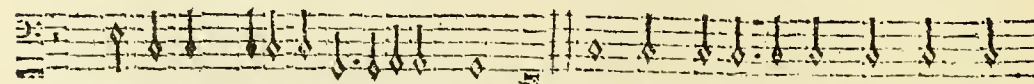
have mercy upon us miserable sinners. O God the holy Ghost proceeding



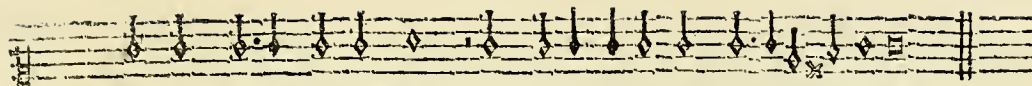
have mercy upon us miserable sinners. O God the holy Ghost proceeding



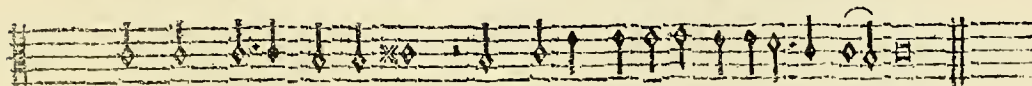
have mercy upon us miserable sinners. O God the holy Ghost proceeding



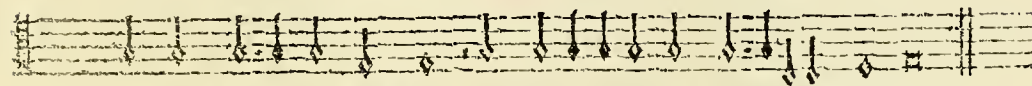
have mercy upon us miserable sinners. O God the holy Ghost proceeding



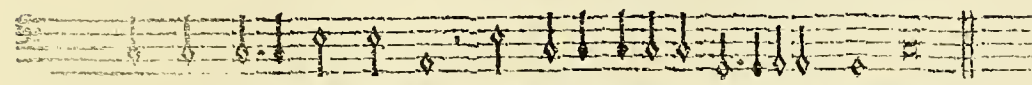
from the Father and the Son, have mercy upon us miserable sinners.



from the Father and the Son, have mercy upon us miserable sinners.



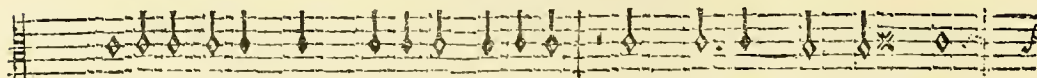
from the Father and the Son, have mercy upon us miserable sinners.



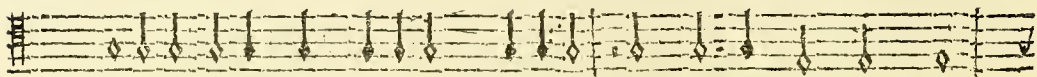
from the Father and the Son, have mercy upon us miserable sinners.



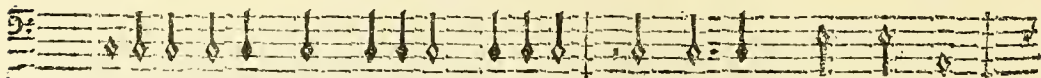
Holy blessed and Glorious Trinity three persons and one God,



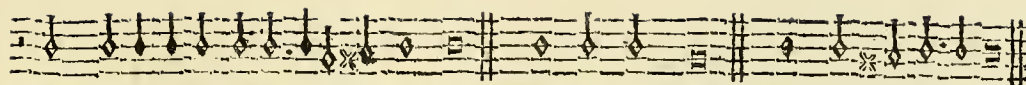
Holy blessed and Glorious Trinity three persons and one God,



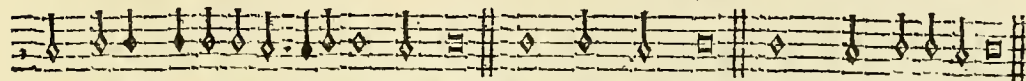
Holy blessed and Glorious Trinity three persons and one God,



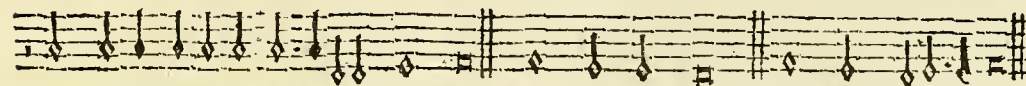
Holy blessed and Glorious Trinity three persons and one God,



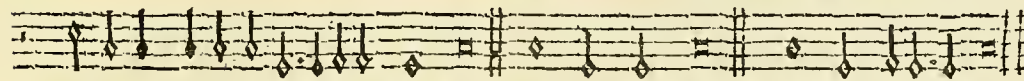
have mercy upon us miserable sinners. Spare us good Lord. Good Lord deliver us.



have mercy upon us miserable sinners. Spare us good Lord. Good Lord deliver us.



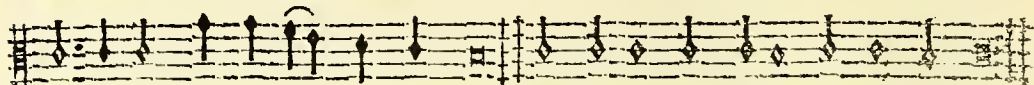
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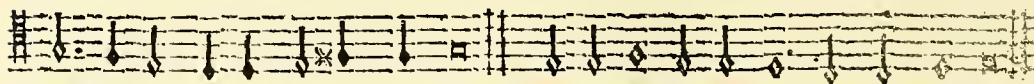
have mercy upon us miserable sinners. Spare us good Lord. Good Lord deliver us.



We beseech thee to heare us good Lord. Son of God we beseech thee to heare us.



We beseech thee to heare us good Lord. Son of God we beseech thee to heare us.

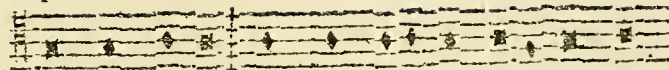


We beseech thee to heare us good Lord. Son of God we beseech thee to heare us.

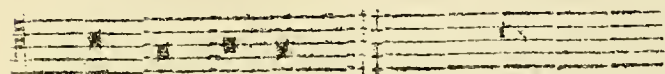


We beseech thee to heare us good Lord. Son of God we beseech thee to heare us.

P.

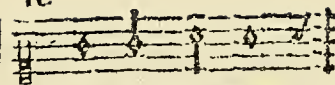


O Lamb of God that takest away the sins of the world

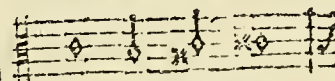


Grant us thy peace.

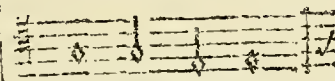
R.



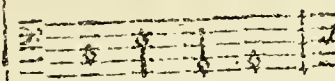
O Lamb of God



O Lamb of God



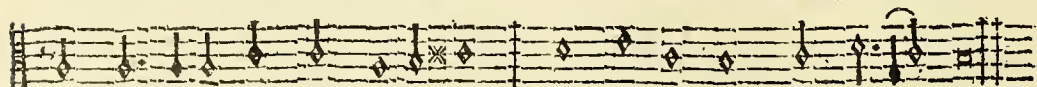
O Lamb of God



O Lamb of God



that takest away the sinnes of the woold, Grant us thy peace, grant us thy peace.



that takest away the sinnes of the woold, Grant us thy peace, grant us thy peace.

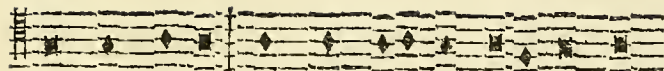


that takest away the sinnes of the woold, Grant us thy peace, grant us thy peace.

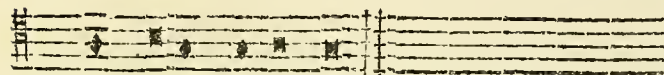


that takest away the sinnes of the woold, Grant us thy peace, grant us thy peace.

P.



O Lambe of God that takest away the sins of the world

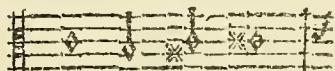


Have mercy upon us.

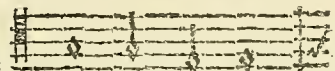
R.



O Lambe of God



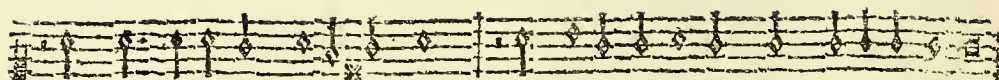
O Lambe of God



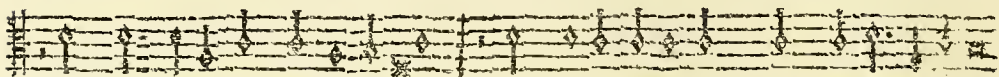
O Lambe of God



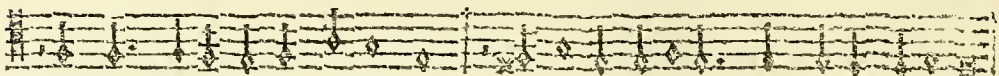
O Lambe of God



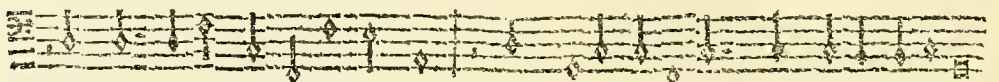
that takest away the sins of the world, have mercy upon us, have mercy upon us,



that takest away the sins of the world, have mercy upon us, have mercy upon us.



that takest away the sins of the world, have mercy upon us, have mercy upon us

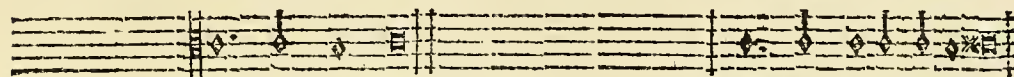


that takest away the sins of the world, have mercy upon us, have mercy upon us.

[57]

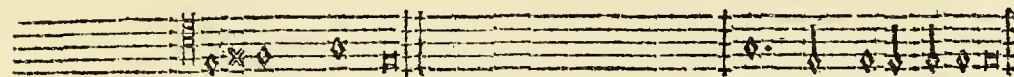


O C. heare us Christ heare us. L. have mercy upon us. Lord have mercy upon us.



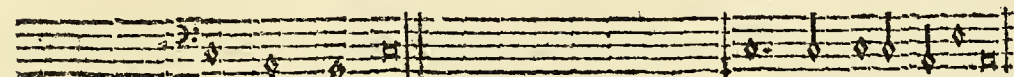
Christ heare us.

Lord have mercy upon us.



Christ heare us.

Lord have mercy upon us.



Christ heare us.

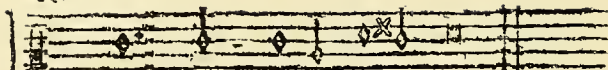
Lord have mercy upon us.

P.

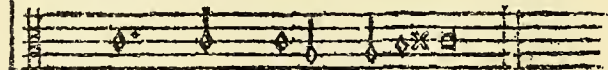


Christ have mercy upon us.

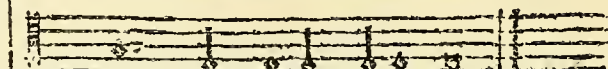
R.



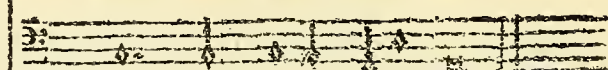
Christ have mercy upon us.



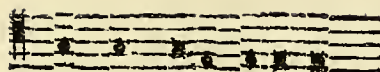
Christ have mercy upon us.



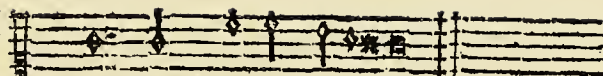
Christ have mercy upon us.



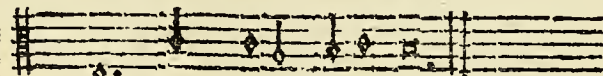
Christ have mercy upon us.



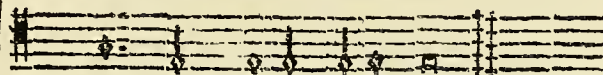
Lord have mercy upon us.



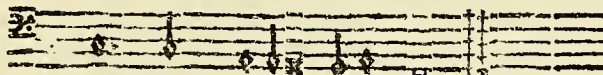
Lord have mercy upon us.



Lord have mercy upon us.



Lord have mercy upon us.

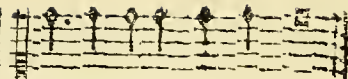


Lord have mercy upon us

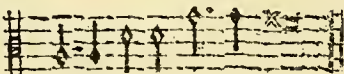
THe second Service is begun by the Priest who reads the Lords Prayer in one grave tone, the deeper (if strong and audible) the better: Then the Collect before the Commandements, and the Commandements in a higher tone, the whole Quire (if no singing to an Organ) answering *Lord have mercy upon us &c.* after each Commandement in the same tone.

Then the Priest reads the Prayers before the Epistle, the Quire answering *Amen*. When the Epistle is done and the Gospel named. The Quire sings, *Glory be to thee O Lord*, as is here set down.

When the Gospel is ended, the Priest (or whole Quire) say (or sing) the *Nicene Creed*. And after that the Priest reads the Prayer for *Christ's Church Militant &c.* and so goes on to the end of the Morning Service,



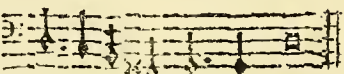
Glory be to thee O Lord.



Glory be to thee O Lord.

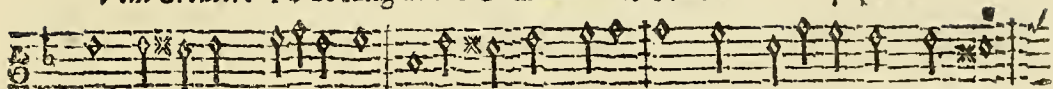


Glory be to thee O Lord.

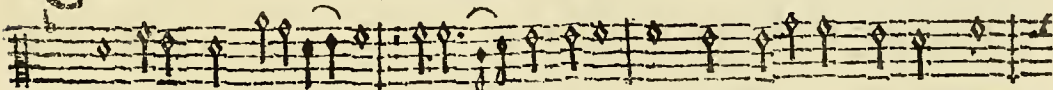


Glory be to thee O Lord.

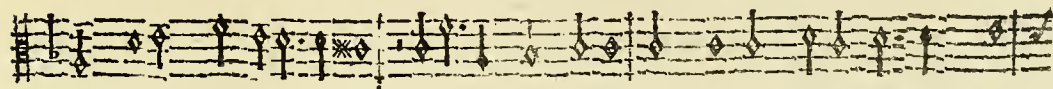
Veni Creator. To be sung at the Ordination of Priests. in 4. parts.



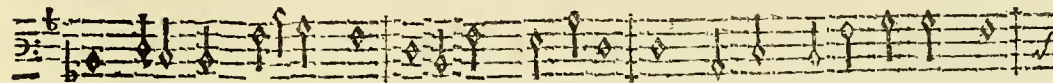
Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne



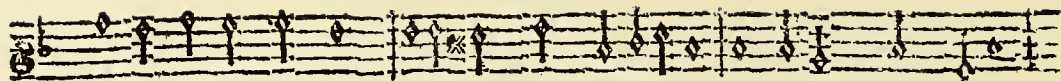
Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne.



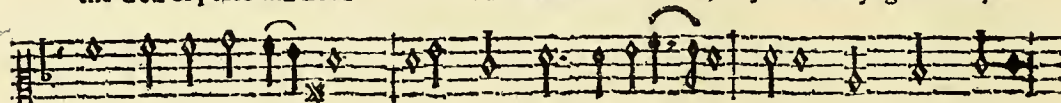
Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne.



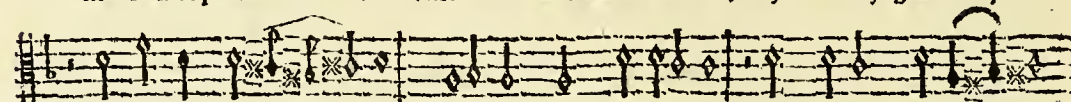
Come holy Ghost eternall God proceeding from above, both from the Father and the Sonne,



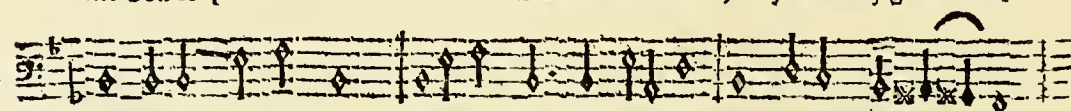
the God of peace and Love. Visit our minds and into us, thy heavenly grace inspire



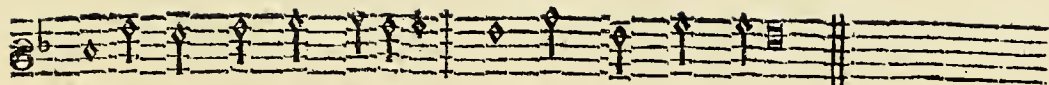
the God of peace and Love. Visit our minds and in-to us, thy heavenly grace inspire



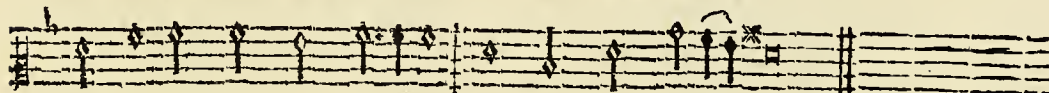
the God of peace and love. Visit our minds and into us, thy heavenly grace in-spire



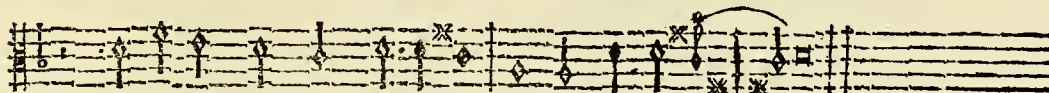
the God of peace and love. Visit our minds and into us, thy heavenly grace inspire.



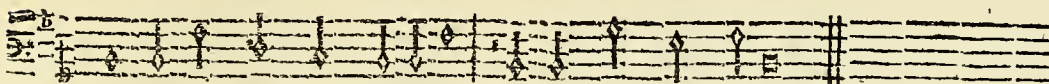
that in all truth and godlinesse, we may have true desire.



that in all truth and godlinesse. We may have true desire.



that in all truth and godlinesse. We may have true de - fire.



that in all truth and godlinesse. We may have true desire.

Thou art the very comforter
in all wo and distresse :
The heavenly gift of God most high,
which no tongue can expresse :

The fountain and the lively spring
of joy celestiall :
The fire so bright, the love so cleare
and unctiō spirituall.

Thou in thy gifts art manifold,
 whereby Christs Church doth stand:
 In faithful hearts writing thy Law,
 the finger of Gods hand.

According to thy promise made,
 thou givest speech of grace :
 That through thy help the praise of God
 may stand in every place,

O holy Ghost into our wits
 send down thy heavenly light :
 Kindle our hearts with fervent love,
 to serve God day and night.
 Strength and stablish all our weaknesse,
 so feeble and so frail .
 That neither flesh, the world, nor devil,
 against us do prevail.

Put back our enemies farre from us,
 and grant us to obtain
 Peace in our hearts with God and man,
 without grudge or disdain.
 And grant (O Lord) that thou being
 our leader and our guide .
 We may eschue the snares of sinne,
 and from thee never slide.

To us such plenty of thy grace
 good Lord grant we thee pray,
 That thou maist be our comforter
 at the last dreadfull day.
 Of all strife and discention ,
 O Lord, dissolve the bands ;
 And make the knots of peace and love
 throught all Christian lands.

Grant us (O Lord) through thee to know
 the Father most of might :
 That of his deare beloved Sonne
 we may attaine the sight.
 And that with perfect faith also
 we may acknowledge thee
 The spirit of them both alway,
 one God in persons three.

Laud and praise be to the Father,
 and to the Sonne equall,
 And to the holy Spirit also,
 one God coeternall.
 And pray we that thy onely Sonne
 vouchsafe his spirit to send
 To all that do professe his name,
 unto the worlds end.





